



## ***Rayon Protections Pvt. Ltd.***

***All Types of Civil, Electrical, Industrial & Fire Fighting Work***

***Permanent E.M.No. - 270032101133 PART II 03/10/2015***

***Office: Shop no. 264 Bhaskar Market Jilha Peth, Jalgaon 425001.***

***Tel: 2237793 Fax : (0257) 2237793 M : 8850220059, 9545743944***

***E-mail: [rayonprotectionp319@gmail.com](mailto:rayonprotectionp319@gmail.com)***

***GST No. 27AAMPP8760GIZ5***

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**APPROVED LICENSE AGENCY**

**BY HON. DIRECTORATE OF MAHARASHTRA FIRE SERVICES**

**HANS BHUGRA MARG, KALINA SANTACRUZ (EAST) MUMBAI-400 098**

***License No-MFS-/ LA / RF-229 / RD -216***

***Ref:-RPPL/FIRE/2023-2024/ RD-216***

### **FORM B**

**Six month certificate to be given in every Jan and July by the owner or the occupier for compliance of the Fire Prevention and Life Safety Measure.**

## **CERTIFICATE**

***This is to Certified that I/We have carried out inspection of the Fire Prevention and Life Safety Measures installed in the following building or premises, namely-***

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***Description and location of Building of Premises.***

***'S.S.V.P.S. L K DR P R GHOGREY SCIENCE COLLEGE,DHULE'***

***OLD AGRA ROAD NEAR GOVERNMENT ITI, DEOPUR, DHULE- 424001***

***WE FURTHER CERTIFY THAT THESE INSTALLATION IN THE ABOVE MENTIONED BUILDINGS ARE MAINTAINED IN GOOD REPAIR AND EFFICIENT CONDITION DURING THE PERIOD JAN 25 TO JULY 25 AS REQUIRED UNDER THE PROVISION OF THE MAHARASHTRA FIRE PROTECTION AND CARRIED OUT BY US ARE MENTIONED IN THE REPORT APPENDED HEREWITH.***

***Place: DHULE***

***Date: 22/04/2025***

**Kartik Rajendra Patil**



Digitally signed by Kartik

Rajendra Patil

Date: 2025.22.04 02.44.09 +05'30'

***Signature and address of the licensed agency***

***RAYON PROTECTIONS PVT. LTD.***



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### **DETAILS OF INSPECTION OF FIRE PROTECTION SYSTEM INSTALLED:**

<b>1</b>	<b>NAME OF THE BUILDING</b>	<b><u>'S.S.V.P.S. L K DR P R GHOGREY SCIENCE COLLEGE, DHULE'</u></b>
<b>2</b>	<b>ADDRESS OF THE BUILDING</b>	<b><u>OLD AGRA ROAD NEAR GOVERNMENT ITI, DEOPUR, DHULE- 424001</u></b>
<b>3</b>	<b>TYPE OF THE BUILDING</b>	<b>COLLEGE BUILDING</b>
<b>4</b>	<b>NAME OF THE RESPONSIBLE PERSON</b>	<b>PRINCIPAL DR. M V PATIL</b>

**FIRE AUDIT DETAILS:**

<b>SR. NO.</b>	<b>PROTECTON EQUIPMENTS</b>	<b>REQUIRMENT AS PER NBC</b>	<b>REMARK</b>
<b>1</b>	<b>FIRE EXTINGUISHERS</b>	<b>APPLICABLE</b>	<b>INSTALLED</b>
<b>2</b>	<b>MANUALLY OPERATED FIRE ALARM SYSTEM</b>	<b>APPLICABLE</b>	<b>INSTALLED</b>
<b>+ 3</b>	<b>AUTOMATIC SMOKE DETECTION SYSTEM</b>	<b>APPLICABLE</b>	<b>INSTALLED</b>
<b>4</b>	<b>FIRE PUMP</b>	<b>APPLICABLE</b>	<b>INSTALLED 450 LPM 5 HP</b>
<b>5</b>	<b>FIRE BUCKETS</b>	<b>APPLICABLE</b>	<b>INSTALLED</b>
<b>6</b>	<b>PUBLIC ADDRESSABLE SYSTEM</b>	<b>APPLICABLE</b>	<b>INSTALLED</b>
<b>7</b>	<b>HUDRANT VALVE</b>	<b>APPLICABLE</b>	<b>INSTALLED</b>
<b>8</b>	<b>SPRINKLERS(68 DEGREES)</b>	<b>NOT APPLICABLE</b>	<b>NOT INSTALLED</b>
<b>9</b>	<b>HOSE REEL</b>	<b>APPLICABLE</b>	<b>INSTALLED</b>
<b>10</b>	<b>C.P. HOSE</b>	<b>APPLICABLE</b>	<b>INSTALLED</b>
<b>11</b>	<b>BRANCH PIPE</b>	<b>APPLICABLE</b>	<b>INSTALLED</b>
<b>12</b>	<b>STATIC WATER STORAGE TANK</b>	<b>APPLICABLE</b>	<b>INSTALLED ABOVE 20K LTR</b>
<b>13</b>	<b>SIGNAGE BOARDS</b>	<b>APPLICABLE</b>	<b>INSTALLED</b>

**Kartik Rajendra Patil**



Digitally signed by Kartik

Rajendra Patil

Date: 2025.22.04 02.44.09 +05'30'

**Signature and address of the licensed agency**

**RAYON PROTECTIONS PVT. LTD.**

**319/17/12,KAMAL HOSPITAL, MEHRUN ROAD BEHIND GPO,JALGAON-425001**